

2015-2016 COUNTY OFFICER REPORT 2015-2016

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MEETINGS HELD AT _____ ON _____

DATE OF ELECTION _____ CMDR.
SIGNATURE _____

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CITY, ZIP _____

E-MAIL _____ CELL #() _____

ADJUTANT _____ POST # _____ ID# _____

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SERVICE OFFICER _____ POST # _____ ID# _____

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FINANCE OFFICER _____ POST # _____ ID# _____

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MEMBERSHIP CHM'N. _____ POST# _____ ID# _____

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CITY, ZIP _____

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VICE CMDR. _____ POST # _____ ID# _____

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**This form must be returned to Department Headquarters prior to Department Convention,
Forward one copy to Department and keep one copy for your files.**