

The American Legion  
Department of New Jersey

Bldg. #5, 2<sup>nd</sup> Floor  
171 Jersey Street  
Trenton, New Jersey 08611  
January 2017

## 2017 CONVENTION AD FORM – POST & COUNTY 2017

To: Post Adjutants  
County Adjutants

Date \_\_\_\_\_

Enclosed please find our check in the amount of \$ \_\_\_\_\_ for an Ad in the 99<sup>th</sup>  
STATE CONVENTION PROGRAM BOOK as indicated below:

\_\_\_\_\_ \$15.00 Greeting Ad  
\_\_\_\_\_ \$25.00 1/8 Page Ad  
\_\_\_\_\_ \$50.00 ¼ Page Ad  
\_\_\_\_\_ \$75.00 ½ Page Ad  
\_\_\_\_\_ \$125.00 Full Page Ad

COMMANDER \_\_\_\_\_ ADJUTANT \_\_\_\_\_  
SIGNED \_\_\_\_\_ TITLE \_\_\_\_\_  
NAME OF POST \_\_\_\_\_ POST NO. \_\_\_\_\_  
LOCATION \_\_\_\_\_ COUNTY \_\_\_\_\_

**DEADLINE DATE: NO LATER THAN APRIL 14, 2017**

**Send to: The American Legion  
Dept. of New Jersey  
Building #5, 2<sup>nd</sup> Floor  
171 Jersey Street  
Trenton, NJ 08611**

The Convention Program is a permanent record of our organization. We are hopeful that each of our Posts and Counties will take an Ad and list the name of the Commander and/or Adjutant to record that they served during the 98<sup>th</sup> year of THE AMERICAN LEGION. (2016-2017 Roger A. Gengaro's year)

**MAKE CHECKS PAYABLE TO: AMERICAN LEGION, DEPT. OF N.J.**

**PLEASE INDICATE YOUR AD ON THE BACK OF THIS FORM!!!**







The American Legion  
Department of New Jersey

Building #5, 2<sup>nd</sup> Floor  
171 Jersey Street  
Trenton, New Jersey 08611

**CERTIFICATE OF SPONSORSHIP AND ENTRY FORM  
2017 CONVENTION PARADE CONTEST 2017**

POST NAME \_\_\_\_\_ POST NO. \_\_\_\_\_

ADDRESS \_\_\_\_\_ COUNTY \_\_\_\_\_

NAME OF UNIT \_\_\_\_\_ DATE \_\_\_\_\_

**POST SPONSORED UNITS:** It is herewith certified that the Post/County shown above sponsors the Units listed below in accordance with the resolutions duly passed by the Post/County as prescribed in their Constitution, By-Laws and regulations. (IF SPONSORING MORE THAN ONE UNIT ONLY ONE FORM IS NECESSARY)

**WE WISH TO ENTER THE FOLLOWING UNIT (S) FOR COMPETITION:**

- |  |  |
|--|--|
| <input type="checkbox"/> SENIOR BAND   | <input type="checkbox"/> HIGH SCHOOL BAND  |
| <input type="checkbox"/> STRING BAND   | <input type="checkbox"/> SENIOR DRUM & BUGLE   |
| <input type="checkbox"/> JUNIOR BAND   | <input type="checkbox"/> SENIOR POST COLOR GUARD   |
| <input type="checkbox"/> SENIOR COLOR GUARD<br>(marching w/musical unit)     | <input type="checkbox"/> SENIOR MIXED COLOR GUARD<br>(Any combination of Legion, Auxilliary, SAL)                              |
| <input type="checkbox"/> JUNIOR COLOR GUARD                                  | <input type="checkbox"/> SR. SAL COLOR GUARD (adult age 18 or over)  |
| <input type="checkbox"/> RIFLE SQUAD   | <input type="checkbox"/> JR. SAL COLOR GUARD (all under 18 yrs.)   |
| <input type="checkbox"/> JR. DRUM & BUGLE                                    | <input type="checkbox"/> BEST APPEARING GROUP (Rifle Squads, Color Guards<br>& Motorcycles Excluded from Best Appearing Group) |
| <input type="checkbox"/> DRILL TEAM<br>(armed or unarmed circle appropriate) |  |
| <input type="checkbox"/> FLOATS  |  |
| <input type="checkbox"/> MOTORCYCLE UNIT                                     |  |

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_  
(Director/Manager/Captain)  
Phone No. (Area Code) \_\_\_\_\_

**NAME AND ADDRESS OF POST COMMANDER**

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

POST NO. \_\_\_\_\_ DATE \_\_\_\_\_ SIGNED \_\_\_\_\_

***DEADLINE DATE FOR FILING THIS FORM IS MAY 5, 2017***

**THIS CERTIFICATE MUST BE SIGNED BY EITHER COMMANDER OR ADJUTANT**  
(PLEASE COMPLETE REVERSE SIDE)

**NAME & ADDRESS OF THE PERSON TO WHOM ALL CORRESPONDENCE SHOULD BE MAILED:**

NAME \_\_\_\_\_ PHONE NO. \_\_\_\_\_

ADDRESS \_\_\_\_\_  
(CITY) (STATE) (ZIP CODE)

IT IS HEREBY CERTIFIED THAT IT IS AGREED THAT THIS ORGANIZATION WILL COMPLY WITH THE RULES AND REGULATIONS OF THE COMPETITION AS PRESCRIBED BY THE CONVENTION PARADE CONTEST COMMITTEE OF THE DEPARTMENT OF NEW JERSEY AND APPROVED BY THE DEPARTMENT EXECUTIVE COMMITTEE.

SIGNED \_\_\_\_\_ (COMMANDER AND/OR ADJUTANT)

SIGNED \_\_\_\_\_ (MANAGER AND/OR DIRECTOR)

**INSTRUCTIONS:**

Fill out both sides in DUPLICATE; MAIL ONE (1) COPY TO DEPARTMENT HEADQUARTERS. Retain ONE (1) copy for your files.

THIS CERTIFICATE MUST BE FILLED OUT FOR 2017 even if your Post/County has filed a Resolution or Certificate of Sponsorship for your Units in any previous year. ALL PREVIOUS CERTIFICATES HAVE BEEN CANCELED BY THE ACTION OF THE DEPARTMENT EXECUTIVE COMMITTEE.

MAIL THIS APPLICATION TO: THE AMERICAN LEGION, DEPT. OF NEW JERSEY, BUILDING #5, 2<sup>ND</sup> FLOOR, 171 JERSEY STREET, TRENTON, NJ 08611.

FOR EACH COMPETING UNIT SEND IN A \$20.00 ENTRY FEE WITH THIS FORM. CHECKS OR MONEY ORDER TO BE MADE PAYABLE TO: "AMERICAN LEGION DEPT. OF NJ"

**PLEASE NOTE: THERE WILL BE NO FILING FEE FOR MAJOR AND MAJORETTE. (MAJOR AND MAJORETTE WILL BE AUTOMATICALLY JUDGED)**

**PRIZE CHECKS WILL BE MAILED OUT DURING THE FIRST WEEK IN AUGUST!!!**

**PLEASE CASH CHECKS PROMPTLY**

MEMORANDUM

TO: DEPARTMENT OFFICERS  
DEPARTMENT EXECUTIVE COMMITTEEMEN  
PAST DEPARTMENT COMMANDERS  
POST ADJUTANTS  
AUXILIARY OFFICERS  
SAL DETACHMENT OFFICERS

FROM: FRANKLIN R. SICKLE, CHAIRMAN  
DEPARTMENT CONVENTION COMMITTEE

SUB: PARADE/FLOAT THEME FOR THE 2017 CONVENTION

Please be informed that the Department Convention Committee has approved the following PARADE/FLOAT THEME for the 2017 Department Convention:

**“HONORING WOMEN IN UNIFORM”**

Please share this information with interested Posts, Units and Squadrons as soon as possible.

Your cooperation will be greatly appreciated.