

THE AMERICAN LEGION, DEPARTMENT OF NEW JERSEY  
171 JERSEY ST., BLDG 5, FL 2  
TRENTON, NEW JERSEY 08611

**2017 NATIONAL CONVENTION HOUSING FORM**

The 99<sup>th</sup> annual National Convention will be held in Reno, Nevada, August 18 – 24, 2017.  
Business sessions will be held August 22, 23, and 24, 2017 at the Reno-Sparks Convention Center, Reno, Nevada.

Dept of NJ will be housed at the Grand Sierra Resort & Casino, 2500 East Second Street, Reno, NV 89595 / [www.grandsierraresort.com](http://www.grandsierraresort.com)

\$115.00 [Summit King (1 bed) or Summit Queen (2 beds), 1-2 persons] / Additional Occupant – \$25.00 per person (triple/quad)  
Rollaway per Day – Complimentary  
Parking per Day – Complimentary (Self & Valet)  
Tax Rate: 13% per room/night  
Tourism Tax: \$2.00 per room/night  
No pets, except Service animals

Complimentary airport shuttle: From Airport - 5:15 am to 12:15 am, every 15 minutes, leaves from exit located at far end of baggage claim.  
From Hotel - 5:00 am to 12:00 am, every 15 minutes, leaves from the hotel front entrance. First come, first served. Individual transfers. No handicap capability. Some Taxis are handicap accessible (Whittlesea 775-322-2222, Reno-Sparks 775-333-3333, Yellow 775-355-5555).

**NOTE:** The 9<sup>th</sup> floor, and only the 9<sup>th</sup> floor, has rooms in which smoking is allowed.

A one-night deposit of **\$131.95** (1 or 2 people), **\$160.20** (3 people), or **\$188.45** (4 people), which includes tax & tourism, is required on all reservations. Reservations should specify date & time of arrival and departure. Convention room rates apply for 5 days prior to and 3 days following official Convention dates, based on availability. One check for room and registration fee is acceptable, if you wish to combine.

**THE CUT-OFF DATE FOR RESERVATIONS IS FRIDAY, JULY 14, 2017**

**REGISTRATION:** A registration fee of **\$25.00 per person** must be paid in advance of the National Convention. This fee applies to all adults (18 or over) in accordance with National policy. We handle Auxiliary Guests. If you are an Auxiliary Delegate or Alternate, the Auxiliary will handle your registration. The SAL handles all SAL Registration (Delegate / Alternate / Guest).

**ATTENTION:** The Department **IS NOT DEFRAYING** any part of the Registration Fee.

**If you have any questions, please contact me.**

FOR GOD AND COUNTRY,  
JOHN D. BAKER  
DEPARTMENT ADJUTANT

**(COPY AS NEEDED)**

2017 National Convention Housing Form, Reno, Nevada / Aug 18 – 24, 2017 CHECKS PAYABLE: American Legion, Dept. of NJ

NAME \_\_\_\_\_ POST \_\_\_\_\_ UNIT \_\_\_\_\_ SQD \_\_\_\_\_ COUNTY \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE # (HOME) \_\_\_\_\_  
\_\_\_\_\_  
(BUS.) \_\_\_\_\_  
(CELL) \_\_\_\_\_

Email: \_\_\_\_\_

ARRIVAL DATE \_\_\_\_\_ TIME \_\_\_\_\_ DEPARTURE DATE \_\_\_\_\_ TIME \_\_\_\_\_

SHARING ROOM WITH (Name and Address):  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL COMMENTS:  
\_\_\_\_\_  
\_\_\_\_\_

ONE NIGHT DEPOSIT ( \$131.95 / \$160.20 / \$188.45 ) ROOM TYPE: King \_\_\_\_\_ Queen \_\_\_\_\_

**INCLUDE REGISTRATION FEE OF \$25.00, FOR EACH PERSON 18 & OVER (DELEGATE/SPOUSE/GUEST)**

**AUX & SAL DELEGATES NEED NOT REMIT REGISTRATION - THEY REGISTER WITH RESPECTIVE GROUP**