

THE AMERICAN LEGION
DEPARTMENT OF NEW JERSEY

COUNTY
2017-2018

COUNTY
2017-2018

SAFETY ESSAY CONTEST REPORT FORM

(For County Use Only)

(PLEASE PRINT OR TYPE)

SEND TO: THE AMERICAN LEGION, DEPT. OF NEW JERSEY
BUILDING #5, 2ND FLOOR
171 JERSEY STREET
TRENTON, NJ 08611

(To arrive no later than March 10, 2018)

Listed below is the full information required concerning the writer of _____ COUNTY

FIRST PLACE ESSAY which is attached, and submitted for judging in the Departmental Finals:

(Full Name of Student) Male Female

(Complete Mailing Address of Student)

(School Attended & Class) GRADE

(Sponsoring Post & Location) POST#

Signature of County Person _____

Home Address _____ Tele# _____

County _____ Date _____

(THIS FORM IS TO BE COMPLETED BY COUNTY SAFETY CHAIRPERSON)

THE AMERICAN LEGION
DEPARTMENT OF NEW JERSEY

POST
2017-2018

POST
2017-2018

SAFETY ESSAY CONTEST REPORT FORM

(For POST Use Only)

(PLEASE PRINT OR TYPE)

FROM: _____ POST# _____
(Post Safety Chairperson)

SEND TO: COUNTY SAFETY CHAIRPERSON (No later than FEBRUARY 17, 2018)

Listed below is the full information required concerning the writer of Post No. _____

(Full Name of Student) Male Female

(Complete Mailing Address of Student)

(School Attended & Class) GRADE _____

(Signature of County Person)

(Home Address)

Post No. _____

County _____

Date _____

(Telephone Number)

(THIS FORM IS TO BE COMPLETED BY POST SAFETY CHAIRPERSON)