

THE AMERICAN LEGION
DEPARTMENT OF NEW JERSEY

COUNTY
2017-2018

COUNTY
2017-2018

SAFETY POSTER CONTEST REPORT FORM
(For County Use Only)

(PLEASE PRINT OR TYPE)

SEND TO: THE AMERICAN LEGION, DEPT. OF NEW JERSEY
BUILDING # 5, 2ND FLOOR
171 JERSEY STREET
TRENTON, NJ 08611

(To arrive no later than March 10, 2018)

Listed below is the full information required concerning the winner of _____ COUNTY
County Chairperson may submit two(2) entries to Department.

(Full Name of Student) () ()
Male Female

(Complete Mailing Address of Student)

GRADE
(School Attended & Class)

(Full Name of Student) () ()
Male Female

(Complete Mailing Address of Student)

GRADE
(School Attended & Class)

(Signature of Post Chairperson) POST #

(Home Address) COUNTY

(Telephone Number) DATE

(E-Mail Address)

(THIS FORM IS TO BE COMPLETED BY COUNTY SAFETY CHAIRPERSON)

THE AMERICAN LEGION
DEPARTMENT OF NEW JERSEY

POST
2017-2018

POST
2017-2018

SAFETY POSTER CONTEST REPORT FORM

(PLEASE PRINT OR TYPE)

FROM: _____ POST# _____
(Post Safety Chairperson)

SEND TO: COUNTY SAFETY CHAIRPERSON (No later than FEBRUARY 17, 2018)

Listed below is the full information required concerning the writer of Post No. _____ Poster winner(s) which is submitted for County Contest judging: Post Chairperson may submit three(3) entries to County.

(Full Name of Student) Male Female

(Complete Mailing Address of Student)

GRADE _____
(School Attended & Class)

(Full Name of Student) Male Female

(Complete Mailing Address of Student)

GRADE _____
(School Attended & Class)

(Full Name of Student) Male Female

(Complete Mailing Address of Student)

GRADE _____
(School Attended & Class)

(Signature of Post Chairperson) POST # _____

(Home Address) COUNTY _____

(Telephone Number) DATE _____

(E-Mail Address)