

**CERTIFICATE OF SPONSORSHIP AND ENTRY FORM  
2018 CONVENTION PARADE CONTEST 2018**

POST NAME \_\_\_\_\_ POST NO. \_\_\_\_\_

ADDRESS \_\_\_\_\_ COUNTY \_\_\_\_\_

NAME OF UNIT \_\_\_\_\_ DATE \_\_\_\_\_

**POST SPONSORED UNITS:** It is herewith certified that the Post/County shown above sponsors the Units listed below in accordance with the resolutions duly passed by the Post/County as prescribed in their Constitution, By-Laws and regulations. (IF SPONSORING MORE THAN ONE UNIT ONLY ONE FORM IS NECESSARY)

**WE WISH TO ENTER THE FOLLOWING UNIT (S) FOR COMPETITION:**

- |  |  |
|--|--|
| <input type="checkbox"/> SENIOR BAND   | <input type="checkbox"/> HIGH SCHOOL BAND  |
| <input type="checkbox"/> STRING BAND   | <input type="checkbox"/> SENIOR DRUM & BUGLE   |
| <input type="checkbox"/> JUNIOR BAND   | <input type="checkbox"/> SENIOR POST COLOR GUARD   |
| <input type="checkbox"/> SENIOR COLOR GUARD<br>(marching w/musical unit)     | <input type="checkbox"/> SENIOR MIXED COLOR GUARD<br>(Any combination of Legion, Auxillary, SAL)   |
| <input type="checkbox"/> JUNIOR COLOR GUARD                                  | <input type="checkbox"/> SR. SAL COLOR GUARD (adult age 18 or over)  |
| <input type="checkbox"/> RIFLE SQUAD   | <input type="checkbox"/> JR. SAL COLOR GUARD (all under 18 yrs.)   |
| <input type="checkbox"/> JR. DRUM & BUGLE                                    | <input type="checkbox"/> BEST APPEARING GROUP ( <i>Rifle Squads, Color Guards</i><br>& <i>Motorcycles Excluded from Best Appearing Group</i> ) |
| <input type="checkbox"/> DRILL TEAM<br>(armed or unarmed circle appropriate) |  |
| <input type="checkbox"/> FLOATS  |  |
| <input type="checkbox"/> MOTORCYCLE UNIT                                     |  |

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_  
(Director/Manager/Captain)  
Phone No. (Area Code) \_\_\_\_\_

**NAME AND ADDRESS OF POST COMMANDER**

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

POST NO. \_\_\_\_\_ DATE \_\_\_\_\_ SIGNED \_\_\_\_\_

***DEADLINE DATE FOR FILING THIS FORM IS MAY 4, 2018***

**THIS CERTIFICATE MUST BE SIGNED BY EITHER COMMANDER OR ADJUTANT**  
(PLEASE COMPLETE REVERSE SIDE)

**NAME & ADDRESS OF THE PERSON TO WHOM ALL CORRESPONDENCE SHOULD BE MAILED:**

NAME \_\_\_\_\_ PHONE NO. \_\_\_\_\_

ADDRESS \_\_\_\_\_  
(CITY) (STATE) (ZIP CODE)

IT IS HEREBY CERTIFIED THAT IT IS AGREED THAT THIS ORGANIZATION WILL COMPLY WITH THE RULES AND REGULATIONS OF THE COMPETITION AS PRESCRIBED BY THE CONVENTION PARADE CONTEST COMMITTEE OF THE DEPARTMENT OF NEW JERSEY AND APPROVED BY THE DEPARTMENT EXECUTIVE COMMITTEE.

SIGNED \_\_\_\_\_ (COMMANDER AND/OR ADJUTANT)

SIGNED \_\_\_\_\_ (MANAGER AND/OR DIRECTOR)

**INSTRUCTIONS:**

Fill out both sides in DUPLICATE; MAIL ONE (1) COPY TO DEPARTMENT HEADQUARTERS. Retain ONE (1) copy for your files.

THIS CERTIFICATE MUST BE FILLED OUT FOR 2018 even if your Post/County has filed a Resolution or Certificate of Sponsorship for your Units in any previous year. ALL PREVIOUS CERTIFICATES HAVE BEEN CANCELED BY THE ACTION OF THE DEPARTMENT EXECUTIVE COMMITTEE.

MAIL THIS APPLICATION TO: THE AMERICAN LEGION, DEPT. OF NEW JERSEY, 171 JERSEY STREET, BUILDING #5, TRENTON, NJ 08611.

FOR EACH COMPETING UNIT SEND IN A **\$20.00** ENTRY FEE WITH THIS FORM. CHECKS OR MONEY ORDER TO BE MADE PAYABLE TO: "AMERICAN LEGION DEPT. OF NJ"

**PLEASE NOTE: THERE WILL BE NO FILING FEE FOR MAJOR AND MAJORETTE. (MAJOR AND MAJORETTE WILL BE AUTOMATICALLY JUDGED)**

**PRIZE CHECKS WILL BE MAILED OUT DURING THE FIRST WEEK IN AUGUST!!!**

**PLEASE CASH CHECKS PROMPTLY**