

THE AMERICAN LEGION
DEPARTMENT OF NEW JERSEY

COUNTY
2019-2020

COUNTY
2019-2020

SAFETY ESSAY CONTEST REPORT FORM

(For County Use Only)

(PLEASE PRINT OR TYPE)

SEND TO: THE AMERICAN LEGION, DEPT. OF NEW JERSEY
BUILDING #5,
171 JERSEY STREET
TRENTON, NJ 08611

(To arrive no later than **February 19, 2020**)

Listed below is the full information required concerning the winner of _____ COUNTY.

FIRST PLACE ESSAY which is attached, and submitted for judging in the Department Finals:

(Full Name of Student) () ()
Male Female

(Complete Mailing Address of Student)

Grade

(School attended & Class)

POST#

(Sponsoring Post & Location)

Signature of County Chairperson _____

Home Address _____ Tele. # _____

County _____ Date _____

(THIS FORM TO BE COMPLETED BY COUNTY SAFETY CHAIRPERSON)