

THE AMERICAN LEGION
DEPARTMENT OF NEW JERSEY

POST

POST

2019-2020

SAFETY ESSAY CONTEST REPORT FORM

2019-2020

(Please PRINT or TYPE)

FROM _____ POST # _____
(Post Safety Chairperson)

SEND TO: COUNTY SAFETY CHAIRPERSON (No later than **February 19, 2020**)

Listed below is the full information required concerning the writer of POST NO. _____

FIRST PLACE ESSAY which is attached and submitted for the County Contest judging:

(Full Name of Student) Male Female

(Complete Mailing Address of Student)

(School attended & Class) Grade

(Signature of Post Chairperson)

Post No. _____

County _____

(Home Address)

Date _____

(Telephone Number)

(THIS FORM TO BE COMPLETED BY POST SAFETY CHAIRPERSON)