

THE AMERICAN LEGION
DEPARTMENT OF NEW JERSEY

POST
2019-2020

SAFETY POSTER CONTEST REPORT FORM

POST
2019-2020

(PLEASE PRINT OR TYPE)

FROM _____ POST NO. _____
(Post Safety Chairperson)

SEND TO: COUNTY SAFETY CHAIRPERSON (No later than **February 19, 2019**)

Listed below is the full information required concerning POST NO. _____ Poster winner (s)
which is submitted for County Contest judging: **Post Chairperson** may submit three (3) entries to County.

(Full Name of Student) Male Female

(Complete mailing address of student)

(School attended, Name of Teacher and Grade)

(Full Name of Student) Male Female

(Complete mailing address of student)

(School attended, Name of Teacher and Grade)

(Full Name of Student) Male Female

(Complete mailing address of student)

(School attended, Name of Teacher and Grade)

(Signature of Post Chairperson) Post # _____

(Home Address) County _____

(Telephone Number) _____ Date _____

(E-mail address)