

THE AMERICAN LEIGEION  
DEPARTMENT OF NEW JERSEY

COUNTY  
2019-2020

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2019-2020

**SAFETY POSTER CONTEST REPORT FORM**  
(For County Use Only)

(Please PRINT or TYPE)

SEND TO: **THE AMERICAN LEGION, DEPT. OF NEW JERSEY**  
**BUILDING #5**  
**171 JERSEY STREET**  
**TRENTON, NJ 08611**

(To arrive no later than **February 19, 2020**)

Listed below is the full information required concerning the winner of \_\_\_\_\_ **COUNTY**  
**County Chairperson may submit two (2) entries to Department.**

\_\_\_\_\_  
(Full Name of Student) Male Female ( ) ( )

\_\_\_\_\_  
(Complete Mailing Address of Student) Post#

\_\_\_\_\_  
(School attended, Name of Teacher and Grade)

\_\_\_\_\_  
(Full Name of Student) Male Female ( ) ( )

\_\_\_\_\_  
(Complete Mailing Address of Student) Post#

\_\_\_\_\_  
(School attended, Name of Teacher and Grade)

Signature of County Chairperson \_\_\_\_\_ County

Home Address \_\_\_\_\_ Tele. #

E-Mail Address \_\_\_\_\_ Date

**(THIS FORM TO BE COMPLETED BY COUNTY SAFETY CHAIRPERSON)**