



THE AMERICAN LEGION  
DEPARTMENT OF NEW JERSEY  
National High School Oratorical Scholarship Program  
*"A Constitutional Speech Contest"*



2020 District Chairman's Report Form

Chairman's Name \_\_\_\_\_ District # \_\_\_\_\_

Date & Place contest was held \_\_\_\_\_

Number of Contestants participating \_\_\_\_\_ Be sure to Designate Order of Finish as noted below

**1. Contestants Name** \_\_\_\_\_ **Order of Finish** \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_ Email Address \_\_\_\_\_

Name of School \_\_\_\_\_ Grade \_\_\_\_\_ Age \_\_\_\_\_

Title of Speech \_\_\_\_\_

Sponsoring Post \_\_\_\_\_ County \_\_\_\_\_

**2. Contestants Name** \_\_\_\_\_ **Order of Finish** \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_ Email Address \_\_\_\_\_

Name of School \_\_\_\_\_ Grade \_\_\_\_\_ Age \_\_\_\_\_

Title of Speech \_\_\_\_\_

Sponsoring Post \_\_\_\_\_ County \_\_\_\_\_

**3. Contestants Name** \_\_\_\_\_ **Order of Finish** \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_ Email Address \_\_\_\_\_

Name of School \_\_\_\_\_ Grade \_\_\_\_\_ Age \_\_\_\_\_

Title of Speech \_\_\_\_\_

Sponsoring Post \_\_\_\_\_ County \_\_\_\_\_