



THE AMERICAN LEGION  
DEPARTMENT OF NEW JERSEY  
National High School Oratorical Scholarship Program  
"A Constitutional Speech Contest"  
District Chairman's Report Form



Chairman's Name \_\_\_\_\_ District # \_\_\_\_\_

Date & Place contest was held \_\_\_\_\_

Number of Contestants participating \_\_\_\_\_ Designate Order of Finish \_\_\_\_\_

**1. Contestants Name** \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_ Email Address \_\_\_\_\_

Name of School \_\_\_\_\_ Grade \_\_\_\_\_ Age \_\_\_\_\_

Title of Speech \_\_\_\_\_

Sponsoring Post \_\_\_\_\_ County \_\_\_\_\_

**2. Contestants Name** \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_ Email Address \_\_\_\_\_

Name of School \_\_\_\_\_ Grade \_\_\_\_\_ Age \_\_\_\_\_

Title of Speech \_\_\_\_\_

Sponsoring Post \_\_\_\_\_ County \_\_\_\_\_

**3. Contestants Name** \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_ Email Address \_\_\_\_\_

Name of School \_\_\_\_\_ Grade \_\_\_\_\_ Age \_\_\_\_\_

Title of Speech \_\_\_\_\_

Sponsoring Post \_\_\_\_\_ County \_\_\_\_\_