

THE AMERICAN LEGION  
DEPARTMENT OF NEW JERSEY

**POST**  
**2021-2022**

**SAFETY POSTER CONTEST REPORT FORM**

**POST**  
**2021-2022**

(PLEASE PRINT OR TYPE)

FROM \_\_\_\_\_ POST NO. \_\_\_\_\_

(Post Safety Chairperson)

SEND TO: **COUNTY SAFETY CHAIRPERSON** (No later than **January 19, 2022**)

Listed below is the full information required concerning POST NO. \_\_\_\_\_ Poster winner (s)  
which is submitted for County Contest judging: **Post Chairperson** may submit three (3) entries to County.

\_\_\_\_\_  
(Full Name of Student)  Male  Female

\_\_\_\_\_  
(Complete mailing address of student)

\_\_\_\_\_  
(School attended, Name of Teacher and Grade)

\_\_\_\_\_  
(Full Name of Student)  Male  Female

\_\_\_\_\_  
(Complete mailing address of student)

\_\_\_\_\_  
(School attended, Name of Teacher and Grade)

\_\_\_\_\_  
(Full Name of Student)  Male  Female

\_\_\_\_\_  
(Complete mailing address of student)

\_\_\_\_\_  
(School attended, Name of Teacher and Grade)

\_\_\_\_\_  
(Signature of Post Chairperson) Post # \_\_\_\_\_

\_\_\_\_\_  
(Home Address) County \_\_\_\_\_

\_\_\_\_\_  
(Telephone Number) \_\_\_\_\_ Date \_\_\_\_\_  
\_\_\_\_\_  
(E-mail address)