



Commander Fisher

Department Project Amount as on :

Mar 17, 2023

TOTAL CONTRIBUTIONS :

\$106,544.00

| Post                         | Amount     | Post                         | Amount       | Post                         | Amount     | Post                          | Amount     | Post                          | Amount        |
|------------------------------|------------|------------------------------|--------------|------------------------------|------------|-------------------------------|------------|-------------------------------|---------------|
| <b>Atlantic County</b>       |            | <b>Burlington County</b>     |              | <b>Essex County</b>          |            | 76                            | \$250.00   | 913                           | \$1,000.00    |
| 28                           | \$400.00   | 11                           | \$150.00     | 70                           | \$0.00     | 93                            | \$500.00   | <b>Total ---- \$3,400.00</b>  |               |
| 61                           | \$200.00   | 26                           | \$300.00     | 73                           | \$0.00     | 148                           | \$500.00   | <b>Morris County</b>          |               |
| 81                           | \$200.00   | 39                           | \$200.00     | 105                          | \$0.00     | 182                           | \$1,000.00 | 27                            | \$0.00        |
| 158                          | \$150.00   | 42                           | \$0.00       | 140                          | \$0.00     | 218                           | \$0.00     | 43                            | \$0.00        |
| 186                          | \$1,000.00 | 66                           | \$100.00     | 152                          | \$0.00     | 313                           | \$50.00    | 59                            | \$250.00      |
| 270                          | \$0.00     | 79                           | \$0.00       | 185                          | \$0.00     | 314                           | \$200.00   | 91                            | \$0.00        |
| 295                          | \$300.00   | 115                          | \$200.00     | 201                          | \$0.00     | 339                           | \$2,000.00 | 154                           | \$0.00        |
| 352                          | \$0.00     | 146                          | \$0.00       | 251                          | \$0.00     | 414                           | \$500.00   | 155                           | \$0.00        |
| 396                          | \$0.00     | 194                          | \$0.00       | 299                          | \$0.00     | 458                           | \$500.00   | 175                           | \$0.00        |
| 430                          | \$1,000.00 | 294                          | \$4,500.00   | 395                          | \$0.00     | 530                           | \$0.00     | 242                           | \$0.00        |
| 469                          | \$750.00   | 336                          | \$0.00       | 408                          | \$0.00     | 911                           | \$200.00   | 245                           | \$0.00        |
| 901                          | \$500.00   | 489                          | \$0.00       | 440                          | \$0.00     | <b>Total ---- \$6,200.00</b>  |            | 249                           | \$0.00        |
| <b>Total ---- \$4,500.00</b> |            | 509                          | \$100.00     | 533                          | \$0.00     | <b>Middlesex County</b>       |            | 279                           | \$0.00        |
| <b>Bergen County</b>         |            | 516                          | \$100.00     | 907                          | \$0.00     | 25                            | \$0.00     | 342                           | \$0.00        |
| 1                            | \$100.00   | 526                          | \$0.00       | <b>Total ---- \$0.00</b>     |            | 45                            | \$750.00   | 344                           | \$0.00        |
| 21                           | \$200.00   | 903                          | \$0.00       | <b>Gloucester County</b>     |            | 62                            | \$100.00   | 390                           | \$1,000.00    |
| 30                           | \$100.00   | <b>Total ---- \$5,650.00</b> |              | 49                           | \$0.00     | 65                            | \$500.00   | 421                           | \$0.00        |
| 37                           | \$50.00    | <b>Camden County</b>         |              | 100                          | \$200.00   | 87                            | \$1,250.00 | 423                           | \$0.00        |
| 41                           | \$100.00   | 17                           | \$150.00     | 133                          | \$2,000.00 | 119                           | \$0.00     | 450                           | \$0.00        |
| 53                           | \$100.00   | 38                           | \$5.00       | 192                          | \$0.00     | 127                           | \$0.00     | 914                           | \$0.00        |
| 55                           | \$50.00    | 68                           | \$250.00     | 241                          | \$0.00     | 177                           | \$0.00     | <b>Total ---- \$1,250.00</b>  |               |
| 57                           | \$100.00   | 72                           | \$1,000.00   | 252                          | \$500.00   | 211                           | \$500.00   | <b>Ocean County</b>           |               |
| 58                           | \$200.00   | 84                           | \$1,000.00   | 305                          | \$0.00     | 214                           | \$0.00     | 129                           | \$1,000.00    |
| 69                           | \$100.00   | 135                          | \$30.00 25   | 424                          | \$0.00     | 243                           | \$1,000.00 | 166                           | \$300.00      |
| 106                          | \$25.00    | 150                          | \$10.00      | 452                          | \$0.00     | 248                           | \$500.00   | 196                           | \$200.00      |
| 109                          | \$109.00   | 262                          | \$200.00     | 521                          | \$250.00   | 253                           | \$2,500.00 | 232                           | \$500.00      |
| 111                          | \$500.00   | 281                          | \$300.00     | 908                          | \$0.00     | 261                           | \$0.00     | 348                           | \$5,000.00    |
| 116                          | \$500.00   | 286                          | \$500.00     | <b>Total ---- \$2,950.00</b> |            | 263                           | \$150.00   | 351                           | \$351.00      |
| 117                          | \$50.00    | 311                          | \$205.00 200 | <b>Hudson County</b>         |            | 306                           | \$250.00   | 455                           | \$500.00      |
| 126                          | \$400.00   | 370                          | \$100.00     | 18                           | \$0.00     | 324                           | \$1,500.00 | 493                           | \$1,000.00    |
| 128                          | \$500.00   | 371                          | \$200.00     | 19                           | \$0.00     | 401                           | \$100.00   | 502                           | \$100.00      |
| 136                          | \$300.00   | 372                          | \$505.00 500 | 33                           | \$0.00     | 435                           | \$500.00   | 504                           | \$2,000.00    |
| 139                          | \$200.00   | 473                          | \$10.00      | 99                           | \$0.00     | 459                           | \$0.00     | 511                           | \$200.00      |
| 142                          | \$100.00   | 904                          | \$500.00     | 107                          | \$0.00     | 471                           | \$3,000.00 | 517                           | \$300.00      |
| 147                          | \$25.00    | <b>Total ---- \$4,965.00</b> |              | 118                          | \$0.00     | 522                           | \$2,000.00 | 915                           | \$1,010.00 10 |
| 153                          | \$50.00    | <b>Cape May County</b>       |              | 118                          | \$0.00     | 912                           | \$250.00   | <b>Total ---- \$12,461.00</b> |               |
| 162                          | \$100.00   | 184                          | \$500.00     | 165                          | \$0.00     | <b>Total ---- \$14,850.00</b> |            | <b>Monmouth County</b>        |               |
| 170                          | \$300.00   | 193                          | \$100.00     | 282                          | \$0.00     | 23                            | \$200.00   | 54                            | \$100.00      |
| 171                          | \$250.00   | 198                          | \$200.00     | 419                          | \$0.00     | 141                           | \$0.00     | 143                           | \$100.00      |
| 206                          | \$200.00   | 239                          | \$250.00     | 909                          | \$0.00     | 176                           | \$50.00    | 178                           | \$100.00      |
| 207                          | \$50.00    | 298                          | \$100.00     | <b>Total ---- \$0.00</b>     |            | 266                           | \$200.00   | 273                           | \$0.00        |
| 221                          | \$50.00    | 331                          | \$1,000.00   | <b>Hunterdon County</b>      |            | 321                           | \$250.00   | 338                           | \$0.00        |
| 269                          | \$0.00     | 524                          | \$500.00     | 113                          | \$1,500.00 | 346                           | \$1,000.00 | 432                           | \$0.00        |
| 272                          | \$1,000.00 | 905                          | \$200.00     | 120                          | \$300.00   | 434                           | \$0.00     | 515                           | \$100.00      |
| 310                          | \$500.00   | <b>Total ---- \$2,850.00</b> |              | 159                          | \$250.00   | 529                           | \$300.00   | <b>Mercer County</b>          |               |
| 365                          | \$50.00    | <b>Cumberland County</b>     |              | 188                          | \$100.00   |                               |            |                               |               |
| 366                          | \$100.00   | 4                            | \$100.00     | 284                          | \$200.00   |                               |            |                               |               |
| 369                          | \$100.00   | 82                           | \$0.00       | 910                          | \$0.00     |                               |            |                               |               |
| 415                          | \$100.00   | 906                          | \$0.00       | <b>Total ---- \$2,350.00</b> |            |                               |            |                               |               |
| 453                          | \$100.00   | <b>Total ---- \$100.00</b>   |              | <b>Mercer County</b>         |            |                               |            |                               |               |
| 531                          | \$100.00   |                              |              | 31                           | \$500.00   |                               |            |                               |               |
| 902                          | \$500.00   |                              |              |                              |            |                               |            |                               |               |
| <b>Total ---- \$7,359.00</b> |            |                              |              |                              |            |                               |            |                               |               |

| Post                         | Amount       | Post                         | Amount           | Post                     | Amount       | Post               | Amount      | Post | Amount |  |
|------------------------------|--------------|------------------------------|------------------|--------------------------|--------------|--------------------|-------------|------|--------|--|
| <b>Passaic County</b>        |              | 470                          | \$250.00         |                          |              |                    |             |      |        |  |
| 8                            | \$220.00     | 499                          | \$100.00         |                          |              |                    |             |      |        |  |
| 108                          | \$1,000.00   | 532                          | \$50.00          |                          |              |                    |             |      |        |  |
| 121                          | \$20.00      | 920                          | \$500.00         |                          |              |                    |             |      |        |  |
| 174                          | \$250.00     | <b>Total ---- \$3,850.00</b> |                  |                          |              |                    |             |      |        |  |
| 199                          | \$20.00      | <b>Warren County</b>         |                  |                          |              |                    |             |      |        |  |
| 227                          | \$500.00     | 103                          | \$20.00          |                          |              |                    |             |      |        |  |
| 238                          | \$20.00      | 131                          | \$500.00         |                          |              |                    |             |      |        |  |
| 240                          | \$20.00      | 164                          | \$500.00         |                          |              |                    |             |      |        |  |
| 246                          | \$20.00      | 258                          | \$300.00         |                          |              |                    |             |      |        |  |
| 289                          | \$289.00     | 418                          | \$100.00         |                          |              |                    |             |      |        |  |
| 347                          | \$120.00 100 | 446                          | \$400.00         |                          |              |                    |             |      |        |  |
| 359                          | \$20.00      | 456                          | \$100.00         |                          |              |                    |             |      |        |  |
| 360                          | \$20.00      | 457                          | \$200.00         |                          |              |                    |             |      |        |  |
| 428                          | \$20.00      | 528                          | \$250.00         |                          |              |                    |             |      |        |  |
| 916                          | \$1,000.00   | 921                          | \$400.00         |                          |              |                    |             |      |        |  |
| <b>Total ---- \$3,539.00</b> |              | <b>Total ---- \$2,770.00</b> |                  |                          |              |                    |             |      |        |  |
| <b>Salem County</b>          |              | 1000                         | 0.00             |                          |              |                    |             |      |        |  |
| 75                           | \$0.00       | AUX.                         | 1,750.00         |                          |              |                    |             |      |        |  |
| 205                          | \$0.00       | CORP.                        | 40.00            |                          |              |                    |             |      |        |  |
| 297                          | \$0.00       | Golf Outi                    | 0.00             |                          |              |                    |             |      |        |  |
| 917                          | \$0.00       | IND.                         | 5,479.00         |                          |              |                    |             |      |        |  |
| <b>Total ---- \$0.00</b>     |              | OTH.                         | 3,000.00         |                          |              |                    |             |      |        |  |
| <b>Somerset County</b>       |              | Prev. YR.                    | 5,981.00         |                          |              |                    |             |      |        |  |
| 12                           | \$1,000.00   | SAL                          | 2,500.00         |                          |              |                    |             |      |        |  |
| 63                           | \$1,000.00   | <b>Total :</b>               | <b>18,750.00</b> |                          |              |                    |             |      |        |  |
| 216                          | \$0.00       |                              |                  |                          |              |                    |             |      |        |  |
| 265                          | \$200.00     |                              |                  |                          |              |                    |             |      |        |  |
| 280                          | \$0.00       |                              |                  |                          |              |                    |             |      |        |  |
| 293                          | \$0.00       |                              |                  |                          |              |                    |             |      |        |  |
| 304                          | \$1,000.00   |                              |                  |                          |              |                    |             |      |        |  |
| 327                          | \$250.00     |                              |                  |                          |              |                    |             |      |        |  |
| 363                          | \$500.00     |                              |                  |                          |              |                    |             |      |        |  |
| 918                          | \$1,000.00   |                              |                  |                          |              |                    |             |      |        |  |
| <b>Total ---- \$4,950.00</b> |              |                              |                  |                          |              |                    |             |      |        |  |
| <b>Sussex County</b>         |              |                              |                  |                          |              |                    |             |      |        |  |
| 86                           | \$1,000.00   |                              |                  |                          |              |                    |             |      |        |  |
| 132                          | \$0.00       |                              |                  |                          |              |                    |             |      |        |  |
| 157                          | \$500.00     |                              |                  |                          |              |                    |             |      |        |  |
| 213                          | \$300.00     |                              |                  |                          |              |                    |             |      |        |  |
| 278                          | \$1,000.00   |                              |                  |                          |              |                    |             |      |        |  |
| 919                          | \$1,000.00   |                              |                  |                          |              |                    |             |      |        |  |
| <b>Total ---- \$3,800.00</b> |              |                              |                  |                          |              |                    |             |      |        |  |
| <b>Union County</b>          |              |                              |                  |                          |              |                    |             |      |        |  |
| 3                            | \$250.00     |                              |                  |                          |              |                    |             |      |        |  |
| 5                            | \$1,000.00   |                              |                  |                          |              |                    |             |      |        |  |
| 35                           | \$250.00     |                              |                  |                          |              |                    |             |      |        |  |
| 60                           | \$0.00       |                              |                  |                          |              |                    |             |      |        |  |
| 102                          | \$0.00       |                              |                  |                          |              |                    |             |      |        |  |
| 209                          | \$500.00     |                              |                  |                          |              |                    |             |      |        |  |
| 219                          | \$0.00       |                              |                  |                          |              |                    |             |      |        |  |
| 228                          | \$250.00     |                              |                  |                          |              |                    |             |      |        |  |
| 229                          | \$0.00       |                              |                  |                          |              |                    |             |      |        |  |
| 322                          | \$200.00     |                              |                  |                          |              |                    |             |      |        |  |
| 328                          | \$500.00     |                              |                  |                          |              |                    |             |      |        |  |
| 433                          | \$0.00       |                              |                  |                          |              |                    |             |      |        |  |
|                              |              |                              |                  | <b>AUXILIARY</b>         |              |                    |             |      |        |  |
|                              |              |                              |                  | Ocean County             | 50           |                    |             |      |        |  |
|                              |              |                              |                  | U87                      | 250          |                    |             |      |        |  |
|                              |              |                              |                  | U120                     | 100          |                    |             |      |        |  |
|                              |              |                              |                  | U129                     | 200          |                    |             |      |        |  |
|                              |              |                              |                  | U131                     | 100          |                    |             |      |        |  |
|                              |              |                              |                  | U346                     | 1000         |                    |             |      |        |  |
|                              |              |                              |                  | U455                     | 50           |                    |             |      |        |  |
|                              |              |                              |                  | <b>Total</b>             | <b>1750</b>  |                    |             |      |        |  |
|                              |              |                              |                  | <b>CORPORATIONS</b>      |              |                    |             |      |        |  |
|                              |              |                              |                  | Machinery & Tech Grp LLC | 40           |                    |             |      |        |  |
|                              |              |                              |                  | <b>Total</b>             | <b>40</b>    |                    |             |      |        |  |
|                              |              |                              |                  | <b>GOLF OUTING</b>       |              |                    |             |      |        |  |
|                              |              |                              |                  | <b>Total</b>             | <b>0</b>     |                    |             |      |        |  |
|                              |              |                              |                  | <b>OTHER</b>             |              |                    |             |      |        |  |
|                              |              |                              |                  | ALR 174                  | 1000         |                    |             |      |        |  |
|                              |              |                              |                  | Raymond Pellington Mem   | 2000         |                    |             |      |        |  |
|                              |              |                              |                  | <b>Total</b>             | <b>3000</b>  |                    |             |      |        |  |
|                              |              |                              |                  | <b>PREVIOUS YEAR</b>     |              |                    |             |      |        |  |
|                              |              |                              |                  | Donation from PDC Dunn   | 5981         |                    |             |      |        |  |
|                              |              |                              |                  | <b>SAL</b>               |              |                    |             |      |        |  |
|                              |              |                              |                  | Ocean County             | 100          |                    |             |      |        |  |
|                              |              |                              |                  | S3                       | 500          | 250                |             |      |        |  |
|                              |              |                              |                  | S120                     | 100          |                    |             |      |        |  |
|                              |              |                              |                  | S131                     | 1000         |                    |             |      |        |  |
|                              |              |                              |                  | S262                     | 100          |                    |             |      |        |  |
|                              |              |                              |                  | S310                     | 500          |                    |             |      |        |  |
|                              |              |                              |                  | S331                     | 100          |                    |             |      |        |  |
|                              |              |                              |                  | S493                     | 100          |                    |             |      |        |  |
|                              |              |                              |                  | <b>Total</b>             | <b>2500</b>  |                    |             |      |        |  |
|                              |              |                              |                  | <b>TOTAL</b>             | <b>18750</b> |                    |             |      |        |  |
|                              |              |                              |                  |                          |              | <b>INDIVIDUALS</b> |             |      |        |  |
|                              |              |                              |                  |                          |              | A Adair            | 100         |      |        |  |
|                              |              |                              |                  |                          |              | J Becker           | 15          |      |        |  |
|                              |              |                              |                  |                          |              | L Bishop           | 200         |      |        |  |
|                              |              |                              |                  |                          |              | J Brouse           | 15          |      |        |  |
|                              |              |                              |                  |                          |              | J Chechelo         | 15          |      |        |  |
|                              |              |                              |                  |                          |              | K Connors          | 100         |      |        |  |
|                              |              |                              |                  |                          |              | M Damico           | 100         |      |        |  |
|                              |              |                              |                  |                          |              | W Fetherman        | 15          |      |        |  |
|                              |              |                              |                  |                          |              | R Gentry           | 15          |      |        |  |
|                              |              |                              |                  |                          |              | R Geoffrion        | 63          |      |        |  |
|                              |              |                              |                  |                          |              | K Grasso           | 3516        |      |        |  |
|                              |              |                              |                  |                          |              | B Hanna            | 100         |      |        |  |
|                              |              |                              |                  |                          |              | C Henshaw          | 100         |      |        |  |
|                              |              |                              |                  |                          |              | R Humes            | 155         |      |        |  |
|                              |              |                              |                  |                          |              | J Imperato         | 200         | 100  |        |  |
|                              |              |                              |                  |                          |              | O lungerman        | 50          |      |        |  |
|                              |              |                              |                  |                          |              | T King             | 15          |      |        |  |
|                              |              |                              |                  |                          |              | S Knight           | 50          |      |        |  |
|                              |              |                              |                  |                          |              | D Kobrick          | 100         |      |        |  |
|                              |              |                              |                  |                          |              | J Larosa           | 20          |      |        |  |
|                              |              |                              |                  |                          |              | E Marples          | 35          | 20   |        |  |
|                              |              |                              |                  |                          |              | G Massey           | 30          |      |        |  |
|                              |              |                              |                  |                          |              | M Natale           | 100         |      |        |  |
|                              |              |                              |                  |                          |              | E O'Neill          | 15          |      |        |  |
|                              |              |                              |                  |                          |              | E Obidinski        | 35          |      |        |  |
|                              |              |                              |                  |                          |              | E O'Grady          | 100         |      |        |  |
|                              |              |                              |                  |                          |              | W Pettersen        | 20          |      |        |  |
|                              |              |                              |                  |                          |              | R Phillips         | 15          |      |        |  |
|                              |              |                              |                  |                          |              | K Pulchlopek       | 100         |      |        |  |
|                              |              |                              |                  |                          |              | D Snody            | 40          |      |        |  |
|                              |              |                              |                  |                          |              | V Ruggiero         | 25          |      |        |  |
|                              |              |                              |                  |                          |              | W Vetter           | 100         | 50   |        |  |
|                              |              |                              |                  |                          |              | <b>Total</b>       | <b>5479</b> |      |        |  |