

AMERICAN LEGION AUXILIARY DEPARTMENT OF NEW JERSEY

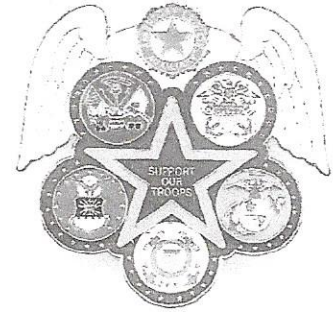
Extends A "Cordial Invitation" to ALL
Legionnaires, Auxiliary Members, S.A.L. Members & Friends
To Attend the

TESTIMONIAL DINNER



✧ HONORING ✧

Shirley M Beck
Department President



SUNDAY, APRIL 2, 2017

Adelphia's Restaurant
1750 Clements Bridge Road
Deptford, New Jersey 08096

COCKTAILS & HORS D'OEUVRES: 2:00 - 3:00 P.M.
ONE HOUR OPEN BAR

DINNER, CASH BAR & PROGRAM 3:00 P.M.
MUSIC FOR YOUR ENJOYMENT

DONATION \$42.00

RESERVATIONS MANDATORY

Dinner Reservations Must be Received No Later Than Saturday, March 17, 2017
No Tickets Will Be Sold at the Door

PLEASE DETACH AND MAIL RESERVATION REQUEST WITH CHECK TO:

JANE BABLI
2254 Auburn Ave
Atco, NJ 08004-1611
Phone: (856) 767-7981

Please make checks payable to : *Gloucester County American Legion Auxiliary (memo-Dinner)*

DINNER SELECTIONS

Prime Rib of Beef (A)

Potato Crusted Flounder (B)
with buerre blanc sauce

Chicken Marsala (C)
with mushrooms & rich marsala wine sauce

(Please Note your Dinner Choice in the Parenthesis next to name below)

ENCLOSED PLEASE FIND \$ _____ COVERING _____ RESERVATIONS(S) FOR DINNER

Name _____	()	County _____	Post/Unit/Squad _____
Name _____	()	County _____	Post/Unit/Squad _____
Name _____	()	County _____	Post/Unit/Squad _____
Name _____	()	County _____	Post/Unit/Squad _____

(LIST ADDITIONAL RESERVATIONS ON LOWER BACK OF THIS PAGE IF NECESSARY)

**AMERICAN LEGION AUXILIARY DEPARTMENT OF NEW JERSEY
TESTIMONIAL DINNER PROGRAM BOOK**



ADVERTISING CONTRACT
2016-2017 DEPARTMENT PRESIDENT



Shirley M Beck

Return to: Carol Palangi OR Email: harowgate@comcast.net
17 Craig Drive
Deptford, NJ 08096
609-970-6569

Deadline Date:
RETURN ON OR BEFORE
March 10, 2017

INDICATE AD DESIRED

CHECK ONE	TYPE	AMOUNT
<input type="checkbox"/>	Full Page (5 ½ x 8 ½)	\$35.00
<input type="checkbox"/>	Half Page (5 ½ x 4 ¼)	\$25.00
<input type="checkbox"/>	Quarter Page (5 ½ x 2 ½)	\$15.00

ATTACH AD COPY HERE OR PRINT CLEARLY

Make all checks payable to: Gloucester County American Legion Auxiliary (memo - AD BOOK)

Enclosed is a check or money order in the amount of \$ _____

Signature: _____

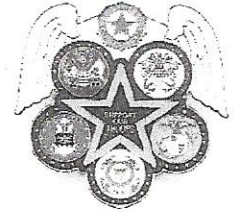
From: _____

AMERICAN LEGION AUXILIARY DEPARTMENT OF NEW JERSEY

TESTIMONIAL DINNER BOOSTERS

2016-2017 DEPARTMENT PRESIDENT

Shirley M Beck



Booster Listing - \$1.00 per Name or \$2.00 per Name and Title
Please PRINT All Names Clearly

1 _____	21 _____
2 _____	22 _____
3 _____	23 _____
4 _____	24 _____
5 _____	25 _____
6 _____	26 _____
7 _____	27 _____
8 _____	28 _____
9 _____	29 _____
10 _____	30 _____
11 _____	31 _____
12 _____	32 _____
13 _____	33 _____
14 _____	34 _____
15 _____	35 _____
16 _____	36 _____
17 _____	37 _____
18 _____	38 _____
19 _____	39 _____
20 _____	40 _____

DEADLINE DATE FOR SUBMITTING BOOSTER LISTS - March 10, 2017

Payment for Booster Listing must accompany this form

Make All Checks Payable to: Gloucester County ALA (memo BOOSTER)

Return to: Carol Palangi
17 Craig Drive
Deptford, NJ 08096

Phone: (609) 970-6569
Email: harowgate@comcast.net
Submitted By: _____