



**THE AMERICAN LEGION
DEPARTMENT OF NEW JERSEY
National High School Oratorical Scholarship Program
"A Constitutional Speech Contest"**



2018 District Chairman's Report Form

Chairman's Name _____ **District #** _____

Date & Place contest was held _____

Number of Contestants participating _____ Be sure to Designate Order of Finish as noted below

1. Contestants Name _____ **Order of Finish** _____

Address _____

Phone Number _____ Email Address _____

Name of School _____ Grade _____ Age _____

Title of Speech _____

Sponsoring Post _____ County _____

2. Contestants Name _____ **Order of Finish** _____

Address _____

Phone Number _____ Email Address _____

Name of School _____ Grade _____ Age _____

Title of Speech _____

Sponsoring Post _____ County _____

3. Contestants Name _____ **Order of Finish** _____

Address _____

Phone Number _____ Email Address _____

Name of School _____ Grade _____ Age _____

Title of Speech _____

Sponsoring Post _____ County _____